

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS AND MINING

FORM 3

AMENDED REPORT



| | | | | | | |
|--|--|--|--|--|--|--|
| APPLICATION FOR PERMIT TO DRILL | | | | 1. WELL NAME and NUMBER LC TRIBAL 3-35D-56 | | |
| 2. TYPE OF WORK DRILL NEW WELL <input checked="" type="checkbox"/> REENTER P&A WELL <input type="checkbox"/> DEEPEN WELL <input type="checkbox"/> | | | | 3. FIELD OR WILDCAT LAKE CANYON | | |
| 4. TYPE OF WELL Oil Well Coalbed Methane Well: NO | | | | 5. UNIT or COMMUNITIZATION AGREEMENT NAME | | |
| 6. NAME OF OPERATOR LINN OPERATING, INC. | | | | 7. OPERATOR PHONE 435 722-1325 | | |
| 8. ADDRESS OF OPERATOR Rt. 2 Box 7735, Roosevelt, UT, 84066 | | | | 9. OPERATOR E-MAIL kwilson@linnenergy.com | | |
| 10. MINERAL LEASE NUMBER (FEDERAL, INDIAN, OR STATE) 1420H625500 | | 11. MINERAL OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> | | 12. SURFACE OWNERSHIP FEDERAL <input type="checkbox"/> INDIAN <input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> | | |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee') | | | | 14. SURFACE OWNER PHONE (if box 12 = 'fee') | | |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee') | | | | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') | | |
| 17. INDIAN ALLOTTEE OR TRIBE NAME (if box 12 = 'INDIAN') UTE INDIAN TRIBE | | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS YES <input checked="" type="checkbox"/> (Submit Commingling Application) NO <input type="checkbox"/> | | 19. SLANT VERTICAL <input type="checkbox"/> DIRECTIONAL <input checked="" type="checkbox"/> HORIZONTAL <input type="checkbox"/> | | |

| 20. LOCATION OF WELL | FOOTAGES | QTR-QTR | SECTION | TOWNSHIP | RANGE | MERIDIAN |
|---------------------------------|-------------------|---------|---------|----------|-------|----------|
| LOCATION AT SURFACE | 1415 FNL 1311 FWL | SWNW | 35 | 5.0 S | 6.0 W | U |
| Top of Uppermost Producing Zone | 1415 FNL 1311 FWL | SWNW | 35 | 5.0 S | 6.0 W | U |
| At Total Depth | 660 FNL 1970 FWL | NENW | 35 | 5.0 S | 6.0 W | U |

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|--|--|--|--|--|--|
| 21. COUNTY DUCHESE | | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 770 | | 23. NUMBER OF ACRES IN DRILLING UNIT 640 | |
| | | 25. DISTANCE TO NEAREST WELL IN SAME POOL (Applied For Drilling or Completed) 20 | | 26. PROPOSED DEPTH MD: 7360 TVD: 7246 | |
| 27. ELEVATION - GROUND LEVEL 8001 | | 28. BOND NUMBER NMB000501 | | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-12400 | |

Hole, Casing, and Cement Information

| String | Hole Size | Casing Size | Length | Weight | Grade & Thread | Max Mud Wt. | Cement | Sacks | Yield | Weight |
|--------|-----------|-------------|----------|--------|----------------|-------------|---------|-------|-------|--------|
| SURF | 13.5 | 8.625 | 0 - 2000 | 32.0 | J-55 ST&C | 9.5 | Type V | 350 | 3.82 | 11.0 |
| | | | | | | | Class G | 400 | 1.15 | 15.8 |


ATTACHMENTS

VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES

| | |
|--|--|
| <input checked="" type="checkbox"/> WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER | <input checked="" type="checkbox"/> COMPLETE DRILLING PLAN |
| <input type="checkbox"/> AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE) | <input type="checkbox"/> FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |
| <input type="checkbox"/> DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED) | <input checked="" type="checkbox"/> TOPOGRAPHICAL MAP |

| | | |
|---------------------------------------|------------------------------------|----------------------------|
| NAME Andrea Gurr | TITLE Regulatory & Permit Tech | PHONE 435 722-1325 |
| SIGNATURE | DATE 07/10/2014 | EMAIL agurr@linnenergy.com |
| API NUMBER ASSIGNED 43013530290000 | APPROVAL Permit Manager | |

LINN Operating, Inc.



 = SECTION CORNERS LOCATED

| MAD 85 (SURFACE LOCATION) | | MAD 85 (BOTTOM HOLE LOCATION) | |
|---------------------------|--------------|-------------------------------|--------------|
| LAT: = 40°00'23.55" | (40.006542) | LAT: = 40°00'31.01" | (40.008615) |
| LONG: = 110°31'55.09" | (110.531981) | LONG: = 110°31'46.63" | (110.528618) |
| MAD 27 (SURFACE LOCATION) | | MAD 27 (BOTTOM HOLE LOCATION) | |
| LAT: = 40°00'23.69" | (40.006587) | LAT: = 40°00'31.15" | (40.008653) |
| LONG: = 110°31'52.41" | (110.531260) | LONG: = 110°31'44.07" | (110.528908) |

BASIS OF BEARINGS & BASIS OF ELEVATION

BASIS OF ELEV. ELEVATIONS ARE BASED ON AN N.G.S. OPUS CORRECTION.
LOCATION: LAT. 39°58'55.06" , LONG. 110°22'05.00" (TRISTATE ALUMINUM CAP)
ELEV. 7307.99'

RECEIVED 06-11-14
STACY W.
REGISTERED LAND SURVEYOR
REGISTRATION NO. 88833
STATE OF UTAH

Tri State
Land Surveying, Inc.
180 NORTH VERNAL AVE. VERNAL, UTAH 84078
(435) 781-2501

| | |
|--------------------------|-------------------|
| DATE SURVEYED: 03-08-14 | SURVEYED BY: S.Y. |
| DATE DRAWN: 03-11-14 | DRAWN BY: L.C.S. |
| REVISED: L.C.S. 06-11-14 | SCALE: 1" = 1000' |